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# SHEKHAWATI PUBLIC SCHOOL, DUNDLOD

(An English Medium, Sr. Sec. Co-Educational, Boarding Cum Day School)

Affiliated to C.B.S.E, New Delhi Aff.No. 1730274

Jaipur -Pilani Road, Dundlod, Teh.: Nawalgarh, District: Jhunjhunu (Raj.) P.O. Dundlod-333702

Ph: 01594-223321, e-mail : principal.sps2012@gmail.com

*(Managed by Satwic Jeevanshala Trust)*

Ref No: SPS/CBSE/Ahtletics-CLUSTER-2018

Date: 12.09.2018

**Subject :** Invitation for participation in 23<sup>rd</sup> CBSE Cluster XIV Athletics Meet – 2018 23<sup>rd</sup> CBSE Cluster XIV Athletics Meet-2018

Dear Sir/ Madam

It is our proud pleasure to inform you that our school (Shekhawati Public School, Dundlod) is the honoured host and organizer of 23<sup>rd</sup> CBSE Cluster XIV Athletics Meet 2018. I shall take this opportunity to extend our warm invitation to you and your teams to this cluster. Detailed instructions of the same are enclosed herewith. You are requested to forward entries in the enclosed proforma (Registered on CBSE sports website) so as to reach us by 20<sup>th</sup> September 2018 positively, failing which it will be presumed that your school is not participating in the tournament. No participant will be accepted if they are not registered on CBSE sports site and postal delays will not be entertained as an excuse for late entries.

The Tournament will be strictly organized according to the norms prescribed by the CBSE which can also be downloaded from CBSE website.

The tournament will be held from 11<sup>h</sup> October 2018 to 14<sup>th</sup> October 2018. Meeting of the team managers will be held on 10<sup>th</sup> October in the evening sharp at 07:00 pm.

Participating teams should report the host in the school campus latest by 5:00 pm on 10<sup>rd</sup> Oct 2018

Thanks & Regards

Yours truly

(Principal)

E-mail:- [principal.sps2012@gmail.com](mailto:principal.sps2012@gmail.com)

**Encl:**

1. General information & School information
2. Consent Letter
3. Rules & Regulation
4. Travel Details
5. Participation details

**P.S. Outstation teams are requested to send travel details well in advance to help us to serve you better!**



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## **General Information and Rules Regarding the 23<sup>rd</sup> CBSE Cluster XIV Athletics Meet - 2018**

1. Please bring the receipt, proof of sports fees subscription for the year 2018-19.
2. Each participant must produce an identity card, with a photograph duly signed by the head of the institution, valid for the current year whenever required. Each team will have to produce a group photograph of the players with the team coach and the Principal of the school which should be duly attested by the principal.
3. Each school will submit a certificate to the organizing school in respect of the birth of all the players. Date of Birth should be taken either from the school record or from the registration done in class IX or strictly according to the mark Sheet/ Passing certificate of X board.
4. Each school will send responsible staff member as the manager with the team. She/he will be responsible for his/ her team on and off the field. Please ensure that the names of participants are written in legible writing without any spelling mistake to facilitate proper certification.
5. The host school will organize the boarding and lodging facility for the participants and the team managers. To avoid any inconvenience all the participants are advised to carry their personal mosquito repellent tubes.
6. Each team must bring its school flag.
7. On the spot entry will not be entertained in any condition.
8. Transport facility will be available for the participants from bus stand and Railway Station for their arrival and departure.
9. The decision of the official will be final.
10. Each team manager will deposit a refundable security of Rs.2000/- in the Bank account of organizing school inclusive of other amount of meal and bedding. **No Cash amount will be accepted at the time of reporting/arrival of the team.**
11. All the teams are requested to bring locks & keys.
12. Consumption of tobacco, liquor and non-vegetarian meals is strictly prohibited during the conduct of tournament and stay in the school. Our campus is smoke free zone.
13. The school will not be responsible for any loss, illness or accident, which occurs during the tournament.
14. Any damage done to the property of the host school during the stay by a participant will have to be compensated by the respective team manager/coach.

## Information of Glance

<b>Name of the School</b>	<b>SHEKHAWATI PUBLIC SCHOOL, DUNDLOD</b>
<b>School Address</b>	<b>Near Dundlod Rly Crossing, Dundlod</b>
<b>Name of Principal - Director</b>	<b>Mr.Yogesh Kumar Ranwa</b>
<b>Organizing Secretary</b>	<b>Mr.Dharmendra Kumar : 9001076888</b>
<b>Admn. Officer</b>	<b>Mr. Bhupendra Singh Adhikari : 9414081535 Mr. Umed Sihag : 8058745478</b>
<b>Transport Incharge</b>	<b>Mr.Prakash Godara : 9829491431</b>
<b>Website</b>	<b>www.spsdundlod.com</b>
<b>Accounts I/C</b>	<b>Mr.Rakesh Jhajharia : 9413923015</b>
<b>E-mail</b>	<b>principal.sps2012@gmail.com</b>
<b>Location</b>	<b>Near Dundlod Railway Crossing, Dundlod</b>
<b>Date of Tournament</b>	<b>11.10.2018 to 14.10.2018</b>
<b>Inauguration</b>	<b>11.10.2018</b>
<b>Closing Ceremony</b>	<b>14<sup>th</sup> October 2018 (1:00 PM onwards)</b>
<b>Reporting Date and Time</b>	<b>10.10.2018 at 05:00 PM</b>
<b>Manager's Meeting</b>	<b>10.10.2018 at 07:00 PM</b>
<b>Caution Money (Refundable)</b>	<b>2000/-</b>
<b>Food</b>	<b>300/-</b>
<b>Accommodation</b>	<b>60/- Bedding Charges only</b>

**Proforma of letter for sending consent of Participation to the Organizing school**  
**(On School Letter Head)**

The Principal  
Shekhawati Public School  
Dundlod, Rajasthan

**Subject : Consent of Participation in 23<sup>rd</sup> CBSE Cluster XIV Athletics Meet 2018.**

This is to confirm that our school would be participating in the **23<sup>rd</sup> CBSE Cluster XIV Athletics Meet 2018** being organized by your school from 11<sup>th</sup> to 14<sup>th</sup> October 2018.

We shall be forwarding you the details entry Proforma, so as to reach you by 20<sup>th</sup> September 2018.

Thanking you,

Yours Faithfully,

Principal

(Signature with official Seal)



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## Eligibility and Mandatory Requirements

1. The athlete should be under 14, 17, 19 years of age on 31<sup>st</sup> December 2018.

Under 14 years	Born on or after 01.01.2005
Under 17 Years	Born on or after 01.01. 2002
Under 19 Years	Born on or after 01.01. 2000

1. Only bonafide students shall be eligible to participate. Feeding any non bonafide student shall lead to disqualification of the team.
2. A student who has failed twice in a particular class shall no more be eligible to participate.
3. Incomplete information in any respect is liable for disqualification of the team.
4. Any violation in eligibility (overage or impersonation) shall be dealt according to rules.
5. Medical checkup may also be applied by the Jury of Appeal appointed by the organizing school in case of overage suspicion.
6. The school has to provide CBSE registration number given in school for students/players studying in Class IX and X.
7. The school has to provide class X certificate with photo issued by the board for students/players studying in class XI & XII
8. All the supporting papers verifying the age of the player, etc in original, as per the CBSE Guidelines and Rules shall be carried personally by the Team Manager/Coach while reporting for participation.
9. The player's right to participate forfeits if fails to produce the papers supporting the eligibility in original on demand.

**NOTE: Any team/athlete not fulfilling the eligibility criteria before the commencement of the meet shall not be permitted to participate.**

### Mandatory requirements

- 1) The documents for verification in original if asked for.
- 2) The team photo with school Principal along with the entry Performa, countersigned by the concerned Principal.
- 3) To provide CBSE registration number for student/player studying in class IX and above.
- 4) To supply the eligibility Performa filled-in online, countersigned by the concerned Principal.
- 5) The Eligibility / Entry Performa should include the event in which the athlete wishes to participate.

**Things to be Carried (Mandatory)** School Flag, School ID Card & Bed Sheet, Xerox copies of CBSE Sports Fee,

Group photo duly signed by the Principal, Participant's details,

Students Bonafide Certificate duly signed by the

Principal, Online Registration Confirmation



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## ACCOMMODATION AND FOOD

a) Accommodation in school will be provided separately for boys and girls. Laundry facility will not be available. Wholesome vegetarian diet will be provided by the organizing school. Bedding will be @ 60/- per head per day.

b) Cost of meal will be Rs. 300/- per head per day (For players as well as escorts). The amount for the whole duration of the stay will have to be deposited with the organizing school Bank account before 20<sup>th</sup> September 2018. After the amount deposited in our bank account send the scan copy of bank receipt to our mail id [principal.sps2012@gmail.com](mailto:principal.sps2012@gmail.com) with clearly mentioning the name of school, no. of players and escorts and the hard copy of the same is to be handed over to the reporting officer at the time of reporting.

**Participating schools will not insist for refund of part payment except refundable security amount.**

**No cash amount will be accepted at the time of reporting / arrival of the team.**

**Our Bank details are as follows:-**

**Name of Account : Shekhawati Public School,Dundlod**

**Name of Bank : Oriental Bank of Commerce**

**Nawalgarh, Rajasthan**

**Account No. : 12751131000500**

**Bank : ORIENTAL BANK OF COMMERCE**

**Branch : Nawalgarh, Rajasthan**

**IFC Code : ORBC0101275**

c) The coaches and managers will be accommodated with the respective team.

d) Meals available:-

	10 <sup>th</sup> Oct.	11 <sup>th</sup> Oct	12 <sup>th</sup> Oct	13 <sup>th</sup>	14 <sup>th</sup> Oct.
Breakfast	-	✓	✓	✓	✓
Lunch	-	✓	✓	✓	✓
Evening Snacks	✓	✓	✓	✓	-
Dinner	✓	✓	✓	✓	-

Breakfast

Lunch

**Evening Snacks**

Dinner

e) Timings :

Morning Tea : 6:00 a.m. to 6:30 a.m. (only for officials)

Breakfast : 7:30 a.m. to 8:30 a.m.

Lunch : 1:00 p.m. to 2:00 p.m.

Evening Tea : 4:30 p.m. to 5:00 p.m.

*List of Events*

Under 14 years		Under 17 years		Under 19 years	
Boys	Girls	Boys	Girls	Boys	Girls
100 M	100 M	100 M	100 M	100 M	100 M
		200 M	200 M	200 M	200 M
400 M	400 M	400 M	400 M	400 M	400 M
800 M	800 M	800 M	800 M	800 M	800 M
		1500 M	1500 M	1500 M	1500 M
		3000 M	4*100 M Relay	5000 M	3000 M
4 * 100 M Relay	4 * 100 M Relay	4*100 M Relay	4*400 M Relay	4*100 M Relay	4*100 M Relay
		4*400 M Relay	Long Jump	4*400 M Relay	4*400 M Relay
Long Jump	Long Jump	Long Jump	High Jump	Long Jump	Long Jump
		High Jump	Shot Put (3 KG)	High Jump	High Jump
Shot Put (4 KG)	Shot Put (3 KG)	Triple Jump	Discus Throw 1 KG	Triple Jump	Triple Jump
		Shot Put (5 KG)	Javelin Throw 500 Gms	Shot Put (6 KG)	Shot Put (4 KG)
		Discus Throw (1.5 KG)		Discus Throw (1.75 KG)	Discus Throw (1 KG)
		Javelin Throw 700 GMS		Javelin Throw 800 GMS	Javelin Throw 600 GMS

**"Sports teach self-discipline, mental tolerance & united action".**

## Detailed Entry Performa for Athletics

Name of the School and Address: \_\_\_\_\_

Discipline: \_\_\_\_\_ Age Category (Boys/Girls): \_\_\_\_\_

S.N	Name of the Student	Class	Admission No.	Date of Birth	CBSE Registration No. if the Student is in class IX, X, XI OR XII	Events in which wishes to participate	Photograph duly attested by the Principal
1							
2							
3							

(To be filled for all the students included in the team; All entries must be filled in capital letters; Separate form must be filled for each of the age category and separately for Boys' and Girls')

### **Principal**

#### **Note:**

1. The signatures of school Principal for attestation should be half on photograph and identity / admit card
2. To be prepared in duplicate



**Travel Details**

1	Mode of Arrival	
2	Train/Bus Name & No.	
3	Date of Time of Arrival	
4	Accommodation required or not	
5	No. of Persons (Team Officials)	
6	No. of Persons (Boys Players)	
7.	Departure: By Train/Bus (with time)	

**Place of Affixing Joint Photograph of the Team Manager,  
Coach and Principal of the School**

**23<sup>rd</sup> CBSE Cluster- XIV Athletic Meet 2018**  
**October 11<sup>th</sup> to 14<sup>th</sup> 2018**

Name & Address of Participating School: .....

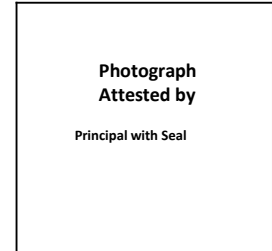
.....Tel. No. ....Email .....

Player's Name: .....

Father's name: .....

Date of Birth: .....in Words.....

Scholar No.....Class.....CBSE UID No.....



Name & Address of Participating School: .....

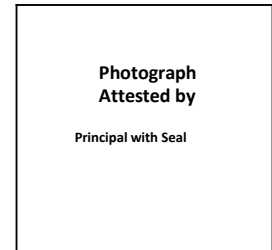
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Scholar No.....Class.....CBSE UID No.....



Name & Address of Participating School: .....

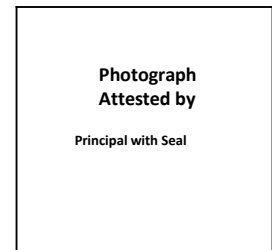
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Scholar No.....Class.....CBSE UID No.....



Name & Address of Participating School: .....

.....Tel. No. ....Email .....

Player's Name: .....

Father's name: .....

Date of Birth: .....in Words.....

Scholar No.....Class.....CBSE UID No.....

